

**ORDINANCE NO. 6  
1998 SERIES**

**AN ORDINANCE AMENDING ORDINANCE NO. 2, 1991 SERIES, RELATING TO THE NUMBERING OF STRUCTURES IN FRANKLIN COUNTY, KENTUCKY**

**WHEREAS**, Franklin County, Kentucky is in need of adequate numbering of household residences, office, and businesses, to enhance emergency response; and

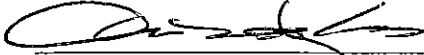
**WHEREAS**, in Franklin County, Kentucky, outside the corporate limits of the City of Frankfort, there is inadequate numbering of structures which include residences, mobile homes, offices, and businesses for the emergency response personnel to properly locate the physical location of the originating telephone call;

**NOW, THEREOFRE BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF FRANKLIN, COMMONWEALTH OF KENTUCKY** that all residences, mobile homes, offices, and businesses in Franklin County, Kentucky located outside the corporate limits of the City of Frankfort, Kentucky, are hereby required to have visible on the structure, or if structure is more than fifty (50) feet from the edge of the roadway (private, county or state maintained) or from the mail box, then posted at the entrance to the property, the numbered address of the road on which they are occupied as listed by the United States Postal Service. Said numbered address of each structure shall be least three inches high and at least one-half (1/2) inch wide. The numbers must be affixed to the structure or to the mail box or in the absence of a mail box then on a post which is visible from the road and able to withstand the elements.

**THIS ORDINANCE NO. 6 SHALL BECOME EFFECTIVE ON THE DATE OF THE SECOND READING AND ADOPTION.**


**INTRODUCED, AND GIVEN FIRST READING APPROVAL** at a duly convened meeting of the Fiscal Court of Franklin County, Kentucky, held on the 5th day of March, 1998.

**GIVEN SECOND READING AND ADOPTED** at a duly convened meeting of the Fiscal Court of Franklin County, Kentucky, held on the 20th day of March, 1998, and of record in Fiscal Court Order Book 17, Page \_\_\_\_\_.



**DAVID W. HUGHES**  
**COUNTY JUDGE/EXECUTIVE**

**ATTESTED TO:**



**CONNIE J. THORNTON**  
**FISCAL COURT CLERK**