

# Frankfort / Franklin County Planning Commission

Chairperson  
William I May Jr  
Vice-Chairperson  
Timothy Luscher  
Secretary/Treasurer  
Charles Stewart



Commissioners  
Michael Nickles  
Darrell Sanderson  
Brent Sweger  
Reed Mills  
Todd McDaniel

315 West Second Street, P.O. Box 697  
Frankfort, Kentucky 40602  
(502) 875-8500

## AGENDA

February 1, 2024

Meeting Date: February 8, 2024

Roll Call

Approval of Minutes: November 9, 2023

Approval of Payment of Bills:

**Checks Previously Signed: November 16, 2023:**

McBride Dale Clarion (Inv # 4595-20)	\$11,798.64
McBride Dale Clarion (Inv # 4595-22)	\$13,463.75

**Check Previously Signed: December 6, 2023:**

KLC (Liability Ins. 2024-2025)	\$12,205.09
Ed Logan (Legal Fee, December 2023)	\$1500.00
Logan Burch & Fox (Big Eddy Rehab Inv # 107924)	\$ 825.00
Logan Burch & Fox (Old Y Inv # 107925)	\$ 16.50
Dawn McDonald (BZA – 11/14/23)	\$ 75.00
Frankfort NewsMedia (Legal Ads)	\$ 581.75

**Check Previously Signed: January 18, 2024:**

Ed Logan (Legal Fee, January 2024)	\$1,500.00
Vickie Sewell (PC Secretarial – 11/09/23)	\$ 300.00
Charles T Mitchell Co. (Audit ending 06/30/23)	\$4,000.00
Logan Burch & Fox (Big Eddy Rehab Inv# 108332)	\$1,023.00
Logan Burch & Fox (Big Eddy Rehab Inv # 108672)	\$1,468.50
Logan Burch & Fox (Old Y Inv# 108333)	\$ 16.50
Logan Burch & Fox (Pardi-Moore Inv # 108674)	\$ 792.00
Frankfort News Media (Legal Ad)	\$1,636.82

Frankfort NewsMedia (Legal Ads)	\$ 128.94
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### **STAFF ITEMS:**

1. Comprehensive Plan Update
2. Presentation and acceptance of the Frankfort/Franklin County Planning Commission Audit for the calendar year 2023.
3. Adoption of 2024 Planning Commission meeting calendar.

### **OLD BUSINESS:**

1. **CONTINUATION OF PUBLIC HEARING:** Jefferson D. Smith IV is requesting a zone map amendment from Rural Residential “RR” to Limited Commercial “CL” of a 1.504-acre property at 1120 Duckers Road. The property is identified as a portion of the property described in Deed book 507 Page 574. The property is more specifically identified as Tract 1 as shown on Plat Cabinet N Slide 71 in the office of Franklin County Clerk. (County item)

### **NEW BUSINESS:**

- ~~1. **PUBLIC HEARING:** In accordance with KRS 100.193 the Planning Commission is holding a public hearing to take public input and consider the adoption of the Goals and Policies that have been drafted as part of the ongoing Comprehensive Plan re-write.~~  
**REMOVED FROM AGENDA**
2. **PUBLIC HEARING:** Central Kentucky Agricultural Credit Association c/o Bryan C. Hix is requesting a zone map amendment from General Industrial “IG” to Highway Commercial “CH” of a 2.36-acre property at 2311 Lawrenceburg Road. The property is identified as PVA Map # 051-00-00-042.00. (County item)  
specifically identified as PVA Map Number 050-00-00-092.03 (County item)

### **OTHER BUSINESS:**

1. Authorization to approve Change Order #1 of the McBride, Dale, Clarian contract for updating the Frankfort/Franklin County Comprehensive Plan and City of Frankfort/Franklin County Development Codes.
2. Discussion and consideration of subscription to Planetizen Courses.

### **ADJOURN:**