

## **Franklin County Fiscal Court**

321 West Main Street Frankfort, KY 40601

Michael Mueller Franklin County Judge/Executive

# **Energy Committee Report**

1/27/25

10:00 AM

Call to Order - 10:11 AM

#### **Committee Members Present**

- 1. Judge Mueller
- 2. Deputy Judge Kennedy
- 3. Squire Harrod
- 4. Greg Frye
- 5. Squire Tanner (joined at 10:30 AM)

#### **Guests Present:**

1. N/A

### **Agenda Items for Discussion**

- 1. ESG (Energy Savings Discussion) Jail
- 2. Utilities at Duckers

#### **Meeting Summary/Narrative**

**ESG (Energy Savings Discussion)** – **Jail.** Contract review, discussion about actual numbers. There have been no noticeable savings. Need to meet with the jail staff to ask how things are going. Who is the ESG contact now that Ryan is gone. **Utilities at Duckers**. Duckers Clubhouse – what state is the roof in? would like to discuss how much utilizes are costing the county.

Other Business. Change the LED's at courthouse. AOC reimbursing

Adjourn - 10:50 AM

**Next Meeting: Quarterly** 

Monday, April 28, 2025 - 10:00 AM