



Michael Mueller
Franklin County Judge/Executive

Road Committee Report

Date: 12/16/25

Time: 10:00 AM

Call to Order – 10:01 AM

Approval of Minutes: Approved

Committee Members' Present

- | | |
|----------------------------------------|--------------------------|
| 1. Judge/Executive Michael Mueller | 3. Squire Mike Harrod |
| 2. Deputy Judge/Executive Jack Kennedy | 4. Squire Richard Tanner |

Staff/Guests Present:

1. Justin Carmack

Agenda Items for Discussion:

- Pole Barn Electric Update
- Winter Storm Plan – Salt Supply, Etc.

Meeting Summary/Narrative:

- Going to run power from the admin building. Checking pricing. Estimated \$2000
- Ordered 1400 tons of salt

Recommendations/Next Steps:

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Other Business:

- Culvert Installation Costs
- Salt for the school system cost. Admin fee?

Adjourn: 10:38 AM

Next Meeting:

Tuesday, 1/20/26 at 10:00 AM